OLLIE FARNSWORTH

R. H. C.
TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that CHAS. A. MUNDY

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in consideration of	Twenty-eight	Thousand	rive	nunarea	1920.300.001		Dollars,
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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THOMAS E. PHILSON and VIVIAN B. PHILSON, their heirs & assigns,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 95 of a subdivision known as Pine Hill Village as shown on plat prepared by R. K. Campbell, R.L.S., November 30, 1960, and recorded in the RMC Office for Greenville County in Plat Book QQ at Page 168, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Cashmere Drive, joint front corner of Lot Nos. 94 and 95 and running thence along the joint line of said lots, S. 74-14 W. 126 feet to an iron pin, joint rear corner of Lot Nos. 107 and 108; thence along the rear line of Lot 107, S. 15-46 E. 75 feet to an iron pin at the rear corner of Lot No. 96; thence along the line of that lot, N. 74-14 E. 126 feet to an iron pin on the western side of Cashmere Drive; thence along the western side of Cashmere Drive, N. 15-46 W. 75 feet to the beginning corner.

This is the same lot of land conveyed to the Grantor by Ward S. Stone by deed dated January 11, 1972 to be recorded.

This conveyance is subject to restrictions and protective covenants recorded in the RMC Office for Greenville County in deed vol. 665 at page 465 and deed vol. 703 at page 351, and to any recorded easements or rights of way or those on the grounds.

Greenville County
Champs
For 1:37.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	10	day of May 19	72,
SIGNED, sealed and delivered in the presence of:		Mar V. Mm	SEAL
mmothing			(SEAL
Drawling 2 Jako			(SEAL
- Frencola Gillace			(SEAL

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

scribed above witnessed the execution thereof.	una dewa denver	ne willin dee	a ana mar (s)ne,	, with the other	withess sub
SWORN to before me this 10 day of	May	. 19	7,2 .	•	
www.lfma	(SEAL)		Exobia	C. Hall	
Notary Public for South Carolina. MY COMMISSION EXPIRES NOV. 23, 1980	, , -				

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premiers within mentioned and released.

ises within mentioned	and released.							
GIVEN under my hand	and seal this	10		0 -	. , .	\cap		
day of	May	ז 9 72		Car	Lenne	2.0	Dundy	
Denafra (Notary Public for South	Jall		(SEAL)				0	_
Notary Public for South	Carolina.							
MY COMMISSION EXPIRES	Nov. 12,							
RECORDED this 11th	1 day of	_ May	19 72 . at	77:37	8. M N	30615		